

1/22/18
From 6/27/17
Week 27: WFL
James and Betty Robison
Louie Giglio

[In the studio]

James: Hey! We've got a good audience here, Betty. To all of you, we welcome you. I'm James Robison. Betty and I welcome you to *LIFE Today*.

Louie Giglio is with us. He is a real gift to all of us. What he's doing with *Passion*, an outreach that touches young people as effectively as anything happening in the United States and maybe on the planet. Louie is gifted not only to pastor his great church there in the Atlanta area but to inspire with passion all the young people and bring in some anointed communicators that just light these young people up.

He's got a book that God put on his heart that he's just released. It is called *Goliath Must Fall*. The subheading: "Winning the battle against your giants." Oftentimes these giants seem to be conquering the territory that is God's; too often even seem to conquer the temple of God, our very beings, and the body of Christ defeated. So I know that Louie has something he wants to share, he put it in print, but we're going to visit with him about it.

Would you welcome Louie Giglio to *LIFE Today*?

Louie: Thank you so much.

James: I get the feeling sometimes that we're kind of your television ministry. **[Laughter]** You just come in and just take off. It's all supported by love. Isn't that cool?

Louie: It's amazing! I love being with you guys. I respect you so much. You obviously are trailblazers of faith and still doing that to this day. I think all of us appreciate both of these guys for taking a stand in truth. You're an influencer to people in power and to people who shepherd churches. I just applaud you for it. You're a great example for all of us to look up to; 73 years young and 59 and still going strong.

Betty: I wish!

James: Do you have an idea why anybody would listen to me when I'm sitting down talking to them?

Louie: Absolutely! It's no mystery, really, James. And it is because this generation is looking for longevity. I haven't heard anybody say that but I watch the way and the patterns of their lives.

I'll tell you a quick, quick story. A friend of mine travels with a pastor and works for a pastor who I won't name but he's probably the best expository preacher in this generation, one of the greatest pastors, television ministry people, was my pastor growing up, so there's a little hint. He wrote a book recently. It is probably his 100th book. He is 80 plus maybe, went to Barnes & Noble book tour, an 80-year-old man going to a seven city, eight city Barnes & Noble: San Francisco, New York, Las Vegas, L.A. And you're thinking well, who is going to come? People don't do books signings anymore at Barnes & Noble because unless you're one or two or three people in the world it is hard to get a crowd at a bookstore. They had to cut the line off. They figured he could sign for three hours and in that amount of time, how many people would be in a line. So they cut the line off and it was hundreds -- above thousands of people. Every city they cut the line off. And this is the amazing part. They said, "We've watched over the last five years" and I hope I'm not speaking out of turn here; if I am forgive me. And they said, "It was amazing at this book signing how many 20 something men were in the line." And you know what that says? It says that men have sort of given up on the fathers and they're looking, where's the grandfathers? And I'm not meaning to say -- you are a grandfather, a great grandfather. But people want to know, if somebody still loved Jesus, somebody still faithful to the word of God, somebody still believe all this even having lived through decade after decade and I believe 20 something's, what they call millennials, I don't really know what that means exactly but I think that generation is looking for it, and everybody in-between and that's why they're still looking to you guys going, you've got a track record and a track record means a lot.

James: Well, we appreciate what you're doing. Let's talk about.

Louie: Can we just thank them for that, by the way? That was where you were supposed to clap right there -- at that point. They wanted to clap. They just didn't know if it was allowed or not.

James: Let's talk about what you want us to hear?

Louie: Well, I think the title, "A," James, if I were just picking this book up I would go, "Wait a minute, if this is about David and Goliath, Goliath did fall. That already happened. That's history. We've already read about it in the scriptures so why should he 'must fall' if he already did fall?"

I think the answer is pretty obvious and that is -- and the answer seems to be well, because we've all still got giants. But that's not the only reason why this book is important. It is not just that we all have giants that still have their foot on our neck it is that whenever we have a giant, let's say it is anxiety, and so many people have that giant.

James: Define it. Define anxiety.

Louie: Anxiety is fear in the enemy; that's the way my friend, Levi Lusko says it. A different way of saying it is anxiety is the by-product of me wanting to control the entire world. That's what anxiety is. And people who are A types and perfectionists get it really bad because they want to control the outcome of their kids, of their family, of their business, of everything happening in the world.

Anxiety is when I think it all rests on me; that's at the heart of anxiety. That's a giant for a lot of people. So you would think, well, *Goliath Must Fall* because anxiety has got to go away. That's not the only reason why anxiety must fall. Anxiety must fall because if I'm living under the weight of anxiety I'm stealing God's glory from him because I'm saying with my mouth he is the Alpha and the Omega, I'm saying with my words he can do anything and he's got all power but yet I'm staring at the ceiling for the 100th night in a row at 4:00 living under the weight of trying to manage the affairs of my own life when I have shepherd, the scripture says, who leads me through the valley of the shadow of death.

So God gets glory when the giants in our lives come down and we get freedom and that's why *Goliath Must Fall*.

James: Well, you talked about several of them. One of them I'm wondering because you are talking to a lot of young people and they do seem to sometimes be trapped by habits that do actually seem to be a form of undeniable bondage or addiction. You mentioned addiction. What jumps out in your mind? What stands out in the book when you're looking at situations that you face and dealing with millennials since you have a lot of millennials that come to your conferences, obviously.

By the way, if people want to know when are the conferences, where they're going to be, where do they go? What website?

Louie: PassionConferences.com tells you all about Passion conferences, the events that we do. And PassionCityChurch.com tells you about everything else that we do.

I think addiction is a tricky thing. When you just said "addiction" here's what people thought.

They thought about alcoholism, they thought about pornography, they thought about cocaine, meth, weed, drugs, whatever it is. Those are the addictions in life. But we are all addicted people. Scientists have told us that the same thing that happens when you gamble happens to you when you check the likes on your Instagram post; a hit of dopamine hits your brain. This is according to Simon Sinek who is a great writer on leadership. And he says it is the very same chemical reaction when you get a text on your phone; that's why we love to get a text. Even if it is bad news we're like at least I got a text. Look everyone! Somebody is trying to reach me! **[Laughter]** Someone commented on my Facebook post. We check again, and we look again and we look again to see did somebody else comment on that? That's because every time we do, James we get a hit of dopamine in our brain; and that's the same thing when you're sitting at a blackjack table.

So that phone sitting by our bed at night, we are addicted, literally addicted to that phone. Same as addicted to crack and the effects are going to be the same; it's going to steal our joy, and it's going to ultimately destroy our ability to have intimate relationships with the people around us.

Why are we addicted? It's because we are afraid to be vulnerable with people or we need to cope with the stress or the pressure in our life. I come back to Psalm 23. The book ends with a really beautiful unfolding of Psalm 23 because if we have a shepherd who is standing watch over us at night. You know we talk about how you get to sleep. Well, you get to sleep by counting sheep. Our grandmother taught us that. So let's count sheep tonight again. One, two, and --

James: I've never done it.

Louie: You've never counted sheep? You lay down and go to sleep. That's because you work 20 hours a day and when you get done at the end of the day you're worn out.

But we would see this little sheep going over the thing. Here's the thing. Counting sheep may or may not work. I don't know but it is better theology if you know that you have a shepherd who is counting you.

James: And I really think that's the way you rest.

Louie: So whenever we feel like how do I cope with life and death? How do I cope with the stress of a world that seems fragmented? Well, that's why people turn to porn, that's why people turn to the bottle, that's why people turn to whatever pill is in that thing or to their phone or to whatever the other addictions are in their lives. We've got the shepherd standing there saying, "I'm right here. I'm on the scene, I'm plugged into your life and I will help you navigate whatever it is that we're walking through."

I love that about the Psalm. It's like hey, we're going through the valley of the shadow of death. It's not you've got a great shepherd while you're on a beach in Bali. It's like you're going to go through hard times in life but I'm going to walk through that valley with you. So it gives us the permission to be vulnerable and to feel whatever we feel but then to cling to this confidence of the presence of God with us in the midst of it.

James: What do you feel when you listen to him?

Betty: Well, listening to him I know I felt that same way in the loss of our daughter. I just hung on to God. He is my source. He is my strength. He is my joy. He is my peace. He is my comfort. And yes, not that you don't have the friends and family around you, but there is nothing like the presence and the comfort of God.

Louie: God understands our valleys. I think that's one of the things that sometimes a lot of people looking from the outside in a church think that he is up in some stained glass cathedral, isn't really relating to where we are. But Jesus actually said, "My God, my God! Why have you forsaken me?" So he understands what it means to feel lost, to feel like the fog has come in and clouded everything that we saw so clearly just a day ago or a week ago or a month ago.

And the fact that he is with us in that valley, we get that sense that oh, you know what this feels like. God knows what it feels like to lose a child. So he can relate to us on a level that is so powerful and so personal.

Betty: And he wants us to know that he is there with us in every circumstance of life. I realized how -- I mean he kept getting and still keeps getting bigger and bigger to me because of the walk that I have with him and the relationship.

Louie: One of the things that we talk about in the book is anxiety. I went through a big struggle with anxiety a few years ago; was out of commission for a few months. By the grace of God I'm here tonight. It's a big story. That's another book. But anxiety was a big part of that for me. But I've learned on the backside now that anxiety isn't a thing, it is a symptom of a thing. So when someone says, "I'm struggling with my anxiety again." I'm like, "No, you're not struggling with your anxiety. You're struggling with something that's making you anxious." The scripture understands that. There is so many places in scripture that say, "Be anxious for nothing. Cast all of your anxiety on him," is the way the translation reads. So anxiety is not a new thing. But it is also not a thing, it is a symptom.

So I've learned at night because I still get anxious about things: Circumstances, politics, world affairs, the economy, people in my church. We all get anxious about things. I've learned to go below the anxiety down to the question, what is making me anxious tonight? You know what's

at the bottom of it 99 times out of 99? -- A person. It's usually not a situation. It is a situation but it's that person in the situation. It is my son, it is my wife, it is my co-worker, it is my business partner; that's what's making me anxious. Then I just literally say to Jesus, "I would like to hand you this person, hand you this circumstance, hand you this situation. Thank you that you are going to do a way better job with it than I am. I need to go to sleep now. Thank you that when I wake up in the morning, you will have actually done something amazing with what was making me anxious in the first place."

James: And you help people do that. You know when we were talking earlier, you actually said something that I would take as an encouraging compliment. You said you watched me in the last year, obviously out of a comfort zone because I was counseling what people would have considered in a very dangerous situation, a volatile situation. This is a good way to end your whole life and ministry, sir and yet you realize I was doing it under divine guidance; right? But it wasn't necessarily going to be comfortable.

You indicate in here that too many Christians seek a comfort zone to their own demise in some ways and to our demise in our Christian witness. Is that true?

Louie: No one is going to love reading the chapter in the book called: "The giant of comfort." But we all really need to read that chapter. These guys were 40 days in.

James: Let me just ask you this. Do you agree it's important like what you -- why did you say something encouraging and compliment me? You felt that getting out of the comfort zone was important? Is that what you believe? Because I'm telling you, it is not necessarily easy.

Louie: I'll get right to the heart of it. The climate in our country requires a commitment to principles, and sometimes people get in the way of principles. It makes it very difficult for us to step into the principles sometimes because of the people that are involved.

James: Or what people are going to say.

Louie: You said, "I'm going to go with the principle and I'm going to stay with the principle and I know that there is going to be some price to be paid for that." But you also have influence as a result of that with God but with people. I think that sometimes we count the cost way too long and then we realize our opportunity, our moment is gone. That's not a political statement that I'm making. It just means that there is something called, "For such a time as this." And coming back to the book, David said, "The time for that giant to go down is today." -- not tomorrow, not three days from now, the time for your giant to go down is today. Not next week, next month, when things look better, there is a moment called, "For such a time as this," and we're living in that moment right now. And every one of us, James Robison, Betty Robison, you have

an anointing and a place and a platform to speak into our nation as a father, a grandfather, in this nation. But every one of us has something to speak into today. You talk to the president. A lot of us won't talk to the president but we talk to somebody. And we've got to get the foot of our giant off of our neck. How do we do that? By realizing Jesus has already slayed all the giants. He's already taken them all down. We walk in what Jesus has done.

So this book isn't encouraging you, me, to get our slingshot and go take down our giant. It is encouraging us to walk in the fact that he is already dead.

James: And when we do it, out of the comfort zone, in facing whatever Goliath, we will have a peace that passes understanding. We will have a confidence, not in rocks in the sling but the Rock of Ages and the solid foundation. And there is the peace that gives us the real comfort even in the midst of the storm. That 23rd Psalm, boy, is it appropriate for today. Thank you! You excited me when you talked about closing it with that.

Would you say thanks to God and thanks to Louie Giglio for being available to the Lord?

[Applause]

You're pretty cool. You already pointed out you don't even have on any socks, man! You talk about millennials having an impact. They've had an impact on you. I've got on socks, man. Is that comfort zone? Is that what that is? And you're out of the comfort zone?

Louie: I think that's wisdom is what that is. [Laughter]

James: Especially in our studio.

Louie: You didn't have to spray stuff in your shoes this morning.

James: Well, let me just tell all of you who are watching. The book will be a blessing. There's the website for all the Passion conferences. Also, you can check out what is happening at the church.

Louie, our viewers love to alleviate suffering. I'm telling you, the viewers of *LIFE Today* love to share life, not just discuss it. I want you to watch with us, and all of you look, you're going to look in and be moved by what you see. But God moving in your heart and in your life will produce a miracle of New Testament portion. Look at it.

[On the Mission Field]

Tammy: So this is their water source I'm assuming? This is my first encounter here in India and I can already tell that there is so much to be done. This is where they have to come every day all the way down here to get their water. This is his only source of water.

James: Well, you see this is a nice little flow of water right here but upstream is horses and cows and pigs. And right up the hill, eight children died from contaminated water here. There is so much here in Central America and the poverty-stricken nations, it just touches your heart. It is endless.

Randy: Weena here lost her older brother, and a year later her older sister, both of them victims of waterborne illness.

I want to look at this water. Augh! It smells horrible!

I would never make a child drink this -- but these children have no choice. It is this or nothing. It's not enough to tell them, "Don't drink the water." We have to say, "Here's water you can drink."

Ralph: We're drilling wells, we're providing water for God's creation. He knows them. He knows them by name, and he wants them to have clean fresh water.

Betty: Please help us! I know this would be a desire of your heart too, just as James and I do. We desire to pass on the blessings. We have been so mightily blessed ourselves and we want to bless these families. So join with us, please. Will you?

[End of video]

[In the studio]

James: Boy, isn't that a joy to just give a cup of water?

I just found myself watching and really praying, God, please touch the hearts of all the people who are looking in on that scene, those settings with that horrible water like Randy said -- that was our son, Randy; can't even stand the smell of it much less the thought of drinking it.

And Betty, our viewers have joined with us and with the missionaries who point out the areas of need but they also say, "We know there is water here." That's why we've got 400 areas located.

The total goal for this year in the areas that we've located with the missionaries' oversight and their very wise guidance, we've got 400 areas.

And then there is another miracle that took place, Betty. In the areas where the terrain is too rugged to get a drilling rig in effectively, you can't really do it, we have a filter system that is simply a five gallon container with a filter that will give a family all the clean water they need from now on. It will actually last not only for months but for years, and can be changed out at a certain period of time when necessary. But we can give three families all the clean water they need, no matter how contaminated it is. It is totally bacteria free. It has no contamination, clear water. We can give three families that system for \$100.

Many people, Betty cannot drill a well for \$4800. If you can, I believe you will. I pray you will. I ask you to. Or if you can give \$1200 or \$2400 and pray three join you or another joins you, we've got a well. Many of you don't even think at that level because you say, "I simply can't do it."

So keep this in mind. \$48 is the primary amount that makes the wells possible. People say, "I can give \$48." Thank God for you! That gives, if you break it out, ten people water the rest of their life. \$144 will give 30 people water the rest of their life. So just stop and think a moment, what am I able to do?

And Father, I ask you to enable people to do beyond even what they might have thought about. Show them a way; in Jesus' name.

I believe you'll want to do that. Whatever God reveals, simply do it. Can you give a well? Could you give the \$100 to provide three of those filter systems? Can you give toward the well? Whatever you can do, would you right now go online, please to the website you see or dial that number that's there as a prayer line, now a life line? Would you take your bankcard and use it like a check and just make the gift God has put on your heart? By the way, if you write a check, make it to *LIFE* but call us and tell us what you're putting in the mail because we need to know.

We're going to send you the beautiful book. We want to be a blessing to you as you're a blessing to others. We're giving you water of life, giving you encouragement in life, you're giving people water for life and the missionaries are pointing them to the water of life. So it is an incredible outreach that we do together.

Thank you so much. Thank you for going online. Thank you for dialing that number and making the gift God put on your heart.

[Begin video clip]

Announcer: Every day children living in extreme poverty are forced to make a dreadful choice, drink dirty polluted water filled with deadly disease or die from thirst. No child should ever be faced with this decision.

The good news is there is a solution -- Mission: Water for LIFE is one of the most proven and viable demonstrations of God's love in the world today. You can help end the suffering because clean water changes everything.

With your gift today, you can help drill 400 water wells in remote villages in over 15 nations. Your gift of \$24 will help provide clean water for five people, a gift of \$48 will help provide for ten, \$72 will provide for 15 people and \$144 will help provide fresh, life-giving water for 30 people for a lifetime!

With your gift we'll send you *The Riches of Christ*, what true prosperity looks like filled with wisdom, prayers and scripture. James Robison adds insight from what God has shown him about finding contentment in the Father's provision for your life.

With your gift of \$100 or more please request the *Children of the World Storybook Bible*. This easy to read Bible features colorful art by children from nearly 50 countries around the world.

Finally, please consider a gift of \$1200 to help provide water for 250 people or a gift of \$4800 to help sponsor a complete well. And you may request the "Bridge of Faith" framed canvas print by Thomas Kinkade.

Please call, write, or make your gift online.

[End of clip]

[In the studio]

James: Well, I know that all of you have enjoyed being here and I want to say thank you for helping us drill those water wells, getting those filter systems. That's not a small thing for three families from now on. \$100 changes everything for those families. Thanks for what you do.

If you would like to have Louie Giglio's *Goliath Must Fall*, I think you can see he's pretty

excited about what he's sharing. And he's been honest enough to say, "I know what the Goliath's look like, I know what it is like to walk facing the giants. I want to share with you how we see them fall and we overcome." So if you'd like to have the book, you say, "James, we're helping you with the water, would you mind sending us the book?" You better believe we'll send it to you to bless you as you bless others.

Join Betty and me in saying thanks to Louie; would you? Appreciate you, buddy! Bless everything you do.

Thank all of you. Thank you for watching. Thanks so much for your help, your prayers, your support.